

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 03 1998

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUN 03 1998

\*\*\*\*\*

The applicant CRAIG O. and SONJA R. BROOKSBY, hereby make application for permission to change the Point of Diversion, Place of Use and Manner of Use of water heretofore appropriated under Permit No. 10245, Certificate No. 2651

\*\*\*\*\*

1. The source of water is Underground
2. The amount of water to be changed 5.31 acre feet
3. The water to be used for Quasi-Municipal Domestic
4. The water heretofore permitted for Irrigation and Domestic
5. The water is to be diverted at the following point NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 30, T.19S., R.60E., M.D.M.; N50 10' 46" W, 1081.96 feet to the N $\frac{1}{4}$  corner of said section 30.
6. The existing permitted point of diversion is located within NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 28, T.20S., R.61E., M.D.B.&M., From which the S.W. Corner of said Section 28 bears S49° 20' W, 2903.35 feet.
7. Proposed place of use W $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 30, T.19S., R.60E., M.D.M.
8. Existing place of use A Portion of the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 28, T.20S., R.61E., M.D.B.&M.
9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
11. Description of proposed works Drilled Well with Pump and Motor
12. Estimated cost of works \$25,000
13. Estimated time required to construct works 1 Year
14. Estimated time required to complete the application of water to beneficial use 3 Years
15. Remarks: To partially serve 8 -  $\frac{1}{2}$  acre Residential Lots.

By Jerry E. Barnson, Agent  
s/Jerry E. Barnson  
5160 S. Eastern Ave. Ste. F  
Las Vegas, Nv. 891119

Compared my/cms ly/gkl

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of the waters of an underground source as heretofore granted under Permit 10245, Certificate 2651, is issued subject to the terms and conditions imposed in said Permit 10245, Certificate 2651, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 64193, 64395, 64417 and 64463 shall not exceed 14.525.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permits 64193, 64395, 64417 and 64463 are granted to provide water service to the eight (8) Clark County Parcels known as APN: 125-30-503, 125-30-030, 125-30-031, 125-30-032, 125-30-033, 125-30-034, 125-30-035, 125-30-036 and 125-30-037.

(Continued on Page 3)

(PERMIT TERMS CONTINUED)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.006 cubic feet per second, but not to exceed 4.315 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 26, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

February 26, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of February, A.D. 2007

Tracy Taylor, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_